



AGENDA

CABINET

MONDAY, 9 OCTOBER 2006

11.00 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS:	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships & Community Safety), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Teri Bryant (Portfolio: Resources & Assets), Councillor Paul Carpenter (Deputy Leader & Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development & Housing) and Councillor John Smith (Portfolio: Economic Development)
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Cabinet Support Officer:	Jo Toomey 01476 406152 e-mail: j.toomey@southkesteven.gov.uk
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Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

- 1. APOLOGIES**
- 2. MINUTES**
- 3. DECLARATIONS OF INTEREST (IF ANY)**

CATEGORY A PRIORITY ISSUES:

EXCLUSION OF THE PUBLIC

It is anticipated that, in accordance with Section 100A(4) of the Local Government Act 1972 (as amended) the public may be excluded from the meeting during consideration of the following item of business because of the likelihood that otherwise exempt information, as described in paragraph 3 of the Act (as amended) would be disclosed to the public.

4. **BOURNE, SOUTH ROAD DEVELOPMENT PROJECT**
Report number PLA618 by the Economic Development Portfolio Holder.
(To follow)
5. ***CAPITAL PROGRAMME**
Report by the Corporate Head of Finance and Resources.
(To follow)

CATEGORY M ISSUES:

6. **LOCAL DEVELOPMENT FRAMEWORK: UPDATE ON PROGRESS AND REVISION TO LOCAL DEVELOPMENT SCHEME**
Report number PLA615 by the Economic Development Portfolio Holder.
(Enclosure)

CHANGE MANAGEMENT ACTION PLAN ISSUES:

7. **CORPORATE PLAN AND THE COUNCIL'S VISION**
Report by the Strategic Director.
(To follow)
8. **MATTERS REFERRED TO CABINET BY THE COUNCIL OR THE DEVELOPMENT & SCRUTINY PANELS**
9. **ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
10. **REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
11. **REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
12. **ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**